



First Lutheran Church

612 N. Randall Ave, Janesville, WI 608-752-7434

Bulletin for June 26, 2022

Sunday 8:00am & 9:30am Bulletin

3 Pentecost

PRELUDE

WELCOMING WORDS

CALL TO WORSHIP

Lord, we would grow with you
and bring forth fruit that is pleasing to you
fed by your living water
giving sustenance to others.

Lord, we would grow with you.





1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Sovereign God, ruler of all hearts,
you call us to obey you, and you favor us with true freedom.
Keep us faithful to the ways of your Son,
that, leaving behind all that hinders us, we may steadfastly follow your paths,
through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Galatians 5:1, 13-25 NIRV

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

Christ has set us free to enjoy our freedom. So remain strong in the faith. Don't let the chains of slavery hold you again.

¹³ My brothers and sisters, you were chosen to be free. But don't use your freedom as an excuse to live under the power of sin. Instead, serve one another in love. ¹⁴ The whole law is fulfilled by obeying this one command. "Love your neighbor as you love yourself." (Leviticus 19:18) ¹⁵ If you say or do things that harm one another, watch out! You could end up destroying one another.

¹⁶ So I say, live by the Holy Spirit's power. Then you will not do what your desires controlled by sin want you to do. ¹⁷ The desires controlled by sin do not want what the Spirit delights in. And the Spirit does not want what the desires controlled by sin delight in. The two are at war with each other. That's why you are not supposed to do whatever you want. ¹⁸ But if you are led by the Spirit, you are not under the authority of the law.

¹⁹ The result of sin's control in our lives is clear. It includes sexual sins, impure acts and wild living. ²⁰ It includes worshiping statues of gods and worshiping evil powers. It also includes hatred and fighting, jealousy and fits of anger. Sinful desire is interested only in getting ahead. It stirs up trouble. It separates people into their own little groups. ²¹ It wants what others have. It gets drunk and takes part in wild parties. It does many things of that kind. I warn you now as I did before. People who live like this will not receive God's kingdom.

²² But the fruit the Holy Spirit produces is love, joy and peace. It is being patient, kind and good. It is being faithful ²³ and gentle and having control of oneself. There is no law against things of that kind. ²⁴ Those who belong to Christ Jesus have nailed their sinful desires to his cross. They don't want these things anymore. ²⁵ Since we live by the Spirit, let us keep in step with the Spirit.

Word of God, word of life.

Thanks be to God.

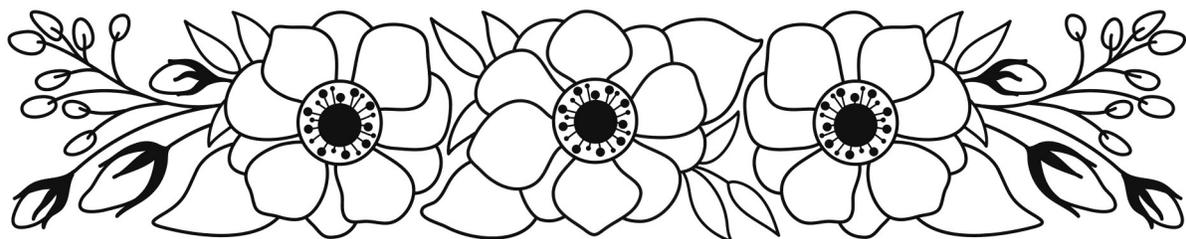
GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). It consists of three systems of music. The first system has two lines of lyrics. The second system has two lines of lyrics, with the second line starting under the first line's second measure. The third system has two lines of lyrics. The music features a mix of eighth and sixteenth notes, often beamed together, and rests. There are some double bar lines and repeat signs (double 8s) in the bass staff.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.



GOSPEL: Luke 9:51-62 NIRV

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The holy gospel according to Luke.

Glory to you, O Lord.

⁵¹ The time grew near for Jesus to be taken up to heaven. So he made up his mind to go to Jerusalem. ⁵² He sent messengers on ahead. They went into a Samaritan village to get things ready for him. ⁵³ But the people there did not welcome Jesus. That was because he was heading for Jerusalem. ⁵⁴ The disciples James and John saw this. They asked, "Lord, do you want us to call down fire from heaven to destroy them?" ⁵⁵ But Jesus turned and commanded them not to do it. ⁵⁶ Then Jesus and his disciples went on to another village.

⁵⁷ Once Jesus and those who were with him were walking along the road. A man said to Jesus, "I will follow you no matter where you go."

⁵⁸ Jesus replied, "Foxes have dens. Birds have nests. But the Son of Man has no place to lay his head."

⁵⁹ He said to another man, "Follow me."
But the man replied, "Lord, first let me go and bury my father."

⁶⁰ Jesus said to him, "Let dead people bury their own dead. You go and tell others about God's kingdom."

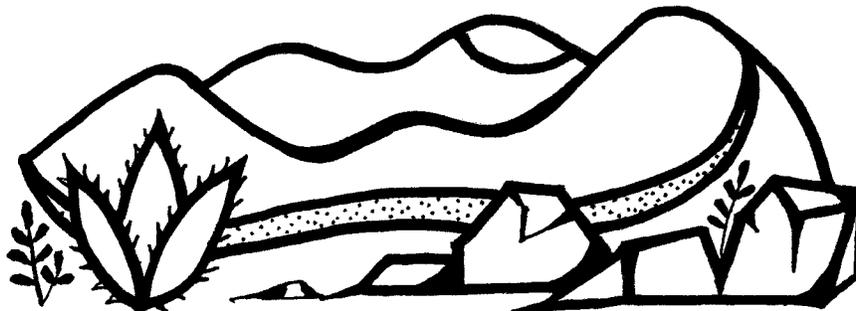
⁶¹ Still another person said, "I will follow you, Lord. But first let me go back and say goodbye to my family."

⁶² Jesus replied, "Suppose someone starts to plow and then looks back. That person is not fit for service in God's kingdom."

The gospel of the Lord.

Praise to you, O Christ.

SERMON Pr. Michael Mueller





Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



1 I am weak but thou art strong: Je - sus, keep me from all wrong;
 2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
 3 When my fee-ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.
 Who with me my bur - den shares? None but thee, dear Lord, none but thee.
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Response to the petitions:

God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit,
 we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING TIME

A story of our ministry...

OFFERING PRAYER

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

THANKSGIVING AT THE TABLE

The Lord be with you.

And also with you.

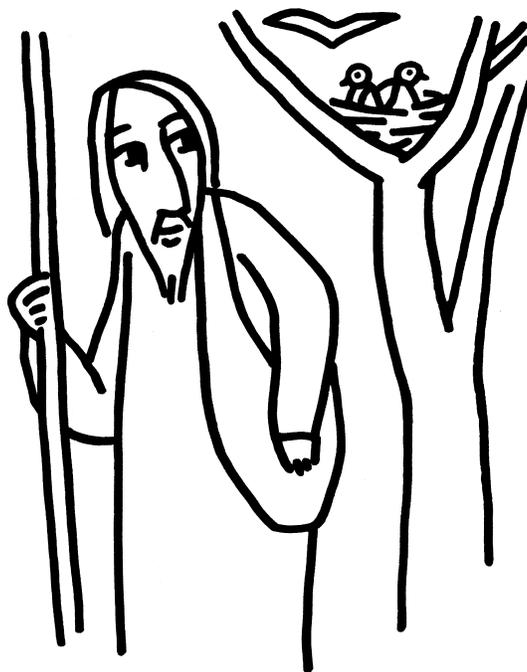
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
for in Christ you have freed us from the chaos of selfish desire;
your Spirit is now at work among us to produce the fruit of love.



Holy, Holy, Holy

ELW Setting 10, p. 207

Drive-in communion: Those helping with communion please come up at this time to get the trays and bread. 8 teams of 2 people are needed, one to serve the bread and one to carry the wine tray. Thank you.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

On the night he was handed over to suffering and death,
Jesus gathered his friends.

Taking the bread, he blessed and broke it,
and gave it to his friends and said:

**This is my body. Whenever you eat this,
do this to remember me.**

Then Jesus took the cup filled with wine,
raised it up and gave thanks for it,
shared it with his friends and said:

**This is my blood. Whenever you drink this,
do this to remember me.**

We offer you these gifts:

Jesus, the bread of life. Jesus, the cup of salvation.

Send your Spirit upon us and this meal.

**Filled with your gifts of faith, hope and love,
lead us out into the world to live as Christ.**

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here.
All who are hungry, all who are thirsty – come!

COMMUNION

When all have communed:

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
that friend and stranger alike may come to know your love.
This we pray in the name of Jesus.
Amen.

SENDING WORD

BLESSING

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
today and always.
Amen.

Refrain

Lead me, guide me, a - long the way, For if you

lead me, I can - not stray. Lord, let me walk each

day with thee. Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
 2. Help me tread in the paths of right - eous - ness, Be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see. Lord, just al - ways

dark-ness thy face to see. Lead me, O Lord, lead me.
 all my trust in thee. Lead me, O Lord, lead me.
 let me thy ser - vant be. Lead me, O Lord, lead me.

Text: Doris M. Akers, 1922-1995
 Tune: Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948
 © 1953, (renewed), arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Call to Worship: a contemporary Welsh prayer posted on **A Place for Prayer**. <http://revgalprayerpals.blogspot.ca/>



Leaving after Drive-In Worship

Drive slowly! Please!

Randall St. entrance will be closed. Allow first row to depart, and so on. People staying for coffee hour please pull forward by stage and wait there until everyone has left, then proceed to entrance. Thank you for your help keeping everyone safe!

Worship Coordinator

Dan Talbot

AV Team

Mike Schuler

Michael Palmer

Alex Evans

Worship Participants

Kurt Saterbak	Nicholas Attoe
Dave Schroeder	Susan DeGarmo
Leo Johnson	Mande Zierath
Dan Talbot	Amy Palmer
Abby Young	Brad Cartwright
Duane Meister	

Pastors

Pr. Michael Mueller

Pr. Jim Johnson

Director of Music

Amy Hartsough

Youth Ministry

Eric Engen

Renee Engen



Thank you to everyone for all your giving!
Thank you to everyone for making worship possible today
All are welcome to worship and commune
Communion is served every Sunday



Just a Closer Walk With Thee

The authors of this beloved hymn are unknown. Evidence strongly suggests that it dates back to southern Black churches of the nineteenth century, possibly even prior to the Civil War.

Acclaimed black scholar, Horace C. Boyer writes: "On a train trip from Kansas City to Chicago, black composer Kenneth Morris exited the train on one of its stops to get some fresh air and heard one of the station porters singing a song. He paid little attention at first, but after he re-boarded the train the song remained with him and became so prominent in his mind that at the next stop, he left the train, took another train back to the earlier station, and asked the porter to sing the song again. Morris wrote down the words and music and published the song "Just a Closer Walk with Thee" that year, 1940, adding a few lyrics of his own to provide more breadth. Within two years the song became a standard in gospel music, eventually becoming a standard in Jazz, and then moving into the realm of American folk music, known and sung by many."

Songs with similar chorus lyrics were published in the 1800s, including "Closer Walk with Thee" with lyrics by Martha J. Lankton (a pseudonym for Fanny Crosby) and music by William Kirkpatrick, which was published in 1885. "Just a Closer Walk with Thee" became better known nationally in the 1930s when Black churches held huge musical conventions. In the 1940s, a boom of recordings recorded the number in many genres, ranging from Southern gospel to jazz and brass bands.

The first known recording was by the Selah Jubilee Singers in 1941 in New York City. Sister Rosetta Tharpe also recorded the song in 1941, with Lucky Millinder and His Orchestra. An early revival of New Orleans' jazz heralded several recordings in the later 1940's by numerous artists.

In 1958, an unreleased home recording was recorded by Elvis Presley made in Waco, Texas. Tennessee Ernie Ford made the charts with it in the late 1950s. By the end of the 1970s, more than a hundred artists had recorded the song.

